

# The Chamber of Commerce of Huntsville/Madison County

invites you to join us for the

## 2008 Washington D.C. Trip

Sunday, May 18 through Tuesday, May 20

Register at [www.HuntsvilleAlabamaUSA.com](http://www.HuntsvilleAlabamaUSA.com)

### Tentative Schedule

#### Sunday, May 18

- Bon voyage breakfast buffet sponsored by the Huntsville International Airport
- 5:30 pm – Welcome Reception

#### Monday, May 19

- Breakfast, Hyatt Regency
- Briefings
- Luncheon, Hyatt Regency
- Free time for the afternoon
- Congressional Reception, U.S. Senate Office Bldg.

#### Tuesday, May 20

- Breakfast, U.S. Senate Office Building
- U.S. Senate meetings
- U.S. House meetings
- Lunch, U.S. House Bldg.
- 2:00 pm – Group photo at the Capitol

Plan now to join the Chamber of Commerce of Huntsville/Madison County on our annual trip to our Nation's Capitol, May 18-20. Our itinerary includes 2 days of meetings, briefings and appointments with top government officials.

The \$575 registration fee includes all meals, meetings and receptions. Reservations not cancelled 48 hours prior to departure must be honored. Participants are responsible for their own lodging and transportation costs, and reservations.

Hotel reservations should be made before April 25 in order to take advantage of group discounts negotiated for our trip. Our host hotel for this year's trip is the beautiful Hyatt Regency on Capitol Hill. To get the discounted rate of \$319 (single/double + tax) please mention that you are with the Chamber group. The reservation number is 800-233-1234.



Washington DC fly-in May 20-22

Extend your DC trip stay by a day or two to help support our space exploration program by joining with other citizens from across the country in this grassroots effort. Participants will be included on multi-state teams to make Congressional office visits. For more information, please contact Mike Ward at 535-2030 or [mward@hsvchamber.org](mailto:mward@hsvchamber.org).

Reservations: register online at [www.HuntsvilleAlabamaUSA.com](http://www.HuntsvilleAlabamaUSA.com); call 535-2031; fax 535-2015; email [TLeopold@hsvchamber.org](mailto:TLeopold@hsvchamber.org); or mail to Governmental Affairs, 225 Church Street, Huntsville, AL 35801.

Please reserve:

\_\_\_\_\_ place(s) @ \$575 each BY May 13

\_\_\_\_\_ additional \$150 (per person) for guest/spouse reception

\_\_\_\_\_ place(s) @ \$640 each AFTER May 13

Contact name \_\_\_\_\_

Company \_\_\_\_\_

Email \_\_\_\_\_

Event Attendee(s) \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Check enclosed (payable to the Chamber of Commerce)

Charge my:  AmEx  Discover  MC  Visa

Card #: \_\_\_\_\_ CVV#: \_\_\_\_\_ Exp: \_\_\_\_\_

**Reservation Deadline: May 13**

Payment is due at time of reservation.

Cancellations with a refund are accepted up to 48 hours prior to the event.

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